

**SUPPLEMENTAL INTERLOCAL CONTRACT 1  
TRAIL MAINTENANCE VOLUNTEER COORDINATION  
FISCAL YEARS 2022-2024**

**THIS SUPPLEMENTAL INTERLOCAL CONTRACT NO. 1** is made and entered into this 11<sup>TH</sup> day of August 2022, by and between Clark County, a political subdivision; the City of Las Vegas, a municipal corporation; the City of North Las Vegas, a municipal corporation; the City of Henderson, a municipal corporation; the City of Boulder City, a municipal corporation; and the City of Mesquite, a municipal corporation; hereinafter referred to individually as “ENTITY” or collectively as “ENTITIES,” and the Regional Transportation Commission of Southern Nevada, hereinafter referred to as “RTC.” The RTC and the ENTITIES are hereinafter referred to individually as “PARTY” or collectively as “PARTIES.”

**W I T N E S S E T H**

**WHEREAS**, the RTC approved Interlocal Contract 1299 dated July 8, 2021, for Trail Maintenance Volunteer Coordination, hereinafter referred to as “PROJECT,” located partially within Clark County, City of Las Vegas, City of North Las Vegas, City of Henderson, City of Boulder City and City of Mesquite; and

**WHEREAS**, Nevada Revised Statutes (NRS) Chapter 277.180 authorizes any one or more public agencies to contract with any one or more other public agencies to perform any governmental services, activity or undertaking which any of the public agencies entering into the agreement is authorized by law to perform and refers to such as an interlocal contract; and

**WHEREAS**, the RTC agrees to conform to the current RTC Policies and Procedures, as amended and incorporated herein by reference; and

**WHEREAS**, the RTC will be the lead agency for the PROJECT; and

**WHEREAS**, the RTC wishes to increase total PROJECT funding; and

**NOW, THEREFORE**, in consideration of the covenants, conditions, agreements, and promises of the PARTIES hereto, the PARTIES agree to proceed as follows:

**SECTION II: PROJECT COSTS; Paragraphs 1 and 2 shall be revised to read as follows:**

1. The total cost for this contract shall not exceed \$400,000.00.
2. Authorizations to Proceed (ATP) are granted as follows:
  - a. ENGINEERING not to exceed \$400,000.00
  - b. RIGHT-OF-WAY not to exceed \$0.00
  - c. CONSTRUCTION not to exceed \$0.00

The remainder of Interlocal Contract 1299 dated July 8, 2021, shall remain unchanged.

**IN WITNESS WHEREOF**, this Supplemental Interlocal Contract No. 1 is effective as of the date first set forth above:

Date of Commission Action: REGIONAL TRANSPORTATION COMMISSION

August 11, 2022

BY:

DocuSigned by:  
*Debra March*  
AEE79BE2E54C481...

DEBRA MARCH, Chairwoman

Attest:

DocuSigned by:  
*Marin DuBois*  
87F25985C7F8458...

MARIN DUBOIS, Management Analyst

Approved as to Form:

DocuSigned by:  
*David Clyde*  
C20A409B6B774C0...

RTC Legal Counsel

Date of Council Action: CLARK COUNTY BOARD OF COMMISSIONERS

BY:

JAMES B. GIBSON  
Chair

Attest

LYNN MARIE GOYA  
County Clerk

Approved as to Form

LAURA C. REHFELDT  
Deputy District Attorney

Date of Council Action: CITY OF LAS VEGAS

\_\_\_\_\_  
BY: \_\_\_\_\_  
CAROLYN G. GOODMAN  
Mayor

Attest

\_\_\_\_\_  
LUANN D. HOLMES, MMC  
City Clerk

Approved as to Form

**John S. Ridilla**  
Chief Deputy City Attorney

*John S. Ridilla* 8/30/22  
\_\_\_\_\_  
Deputy City Attorney

Date of Council Action: CITY OF NORTH LAS VEGAS

\_\_\_\_\_  
BY: \_\_\_\_\_  
JOHN J. LEE  
Mayor

Attest

\_\_\_\_\_  
JACKIE RODGERS  
City Clerk

Approved as to Form

\_\_\_\_\_  
MICAELA RUSTIA MOORE  
City Attorney

Date of Council Action: CITY OF HENDERSON

\_\_\_\_\_  
BY: \_\_\_\_\_  
RICHARD A. DERRICK  
City Manager/CEO

Approved as to Finance: Attest

\_\_\_\_\_  
JIM MCINTOSH  
Chief Financial Officer

\_\_\_\_\_  
Jose Luis Valdez, CMC  
City Clerk

Approved as to Content: Approved as to Form

\_\_\_\_\_  
EDWARD MCGUIRE, P.E.  
Director, Public Works

\_\_\_\_\_  
NICHOLAS G. VASKOV  
City Attorney

Date of Council Action: CITY OF BOULDER CITY

\_\_\_\_\_  
BY: \_\_\_\_\_  
KIERNAN MCMANUS  
Mayor

Attest

\_\_\_\_\_  
TAMI MCKAY  
City Clerk

Approved as to Form

\_\_\_\_\_  
BRITTANY LEE WALKER, ESQ.  
City Attorney

Date of Council Action:

CITY OF MESQUITE

BY:

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ALLAN S. LITMAN  
Mayor

Attest

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TRACY E. BECK  
City Clerk

Approved as to Form

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ADAM ANDERSON  
City Attorney